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| **Marks obtained:** |
| **Total:**  **30** |

**MONTHLY TEST NOVERMBER- 2019**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Grade: I Section\_\_\_**

**Subject: EVS**

**Date: 04.11.19**

**Time: 1 Hour**

**I. Choose the best answer. 5x1=5**

1. We get rice from\_\_\_\_\_\_\_\_\_\_\_\_\_\_ .(**animal / plants**)
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(**milk / apple**)is an animal food.
3. The food that can be eaten raw is\_\_\_\_\_\_\_\_\_\_\_\_(**cucumber / chicken**)
4. The main source of water is \_\_\_\_\_\_\_\_\_\_\_\_\_ (**rain / pond**).
5. .we get underground water from\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(**sea / well**).

**II. Write weather the statements are true or false. 5X1=5**

6. Pulses are got from plants.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Coco cola is a healthy food.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. We should not waste food.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. The water in the sea is fresh water.\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. We use water to cook.\_\_\_\_\_\_\_\_\_\_\_\_

**III. Write two examples for the following. 3x2=6**

11. Animal food \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

12. Body building food\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

13. Sources of water \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**IV. Answer the following. 2X2=4**

14. Why do we need food?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

15. Is junk food good for our health? Why?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**V. Categorize the following. 4x1=4**

**Chips orange nuts ice-cream**

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| --- | --- |
| **Healthy food** | **Junk food** |
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|  |  |

**VI. Draw a word web for uses of water. 6**

